

**Band Boosters Meeting Agenda**  
**March 11, 2025, 7:00 pm**  
**Zoom Meeting Link: <https://zoom.us/j/9355671581>**

**Attendees:**

Mr. Fessler, Mr. Redman, Michael, Jane, Renee, Rada, Kristin, Ryan, Michelle, Georgia, Sarah G, Rebecca, Charlie Reed, Sandy Townsend

Meeting was called to order at 7:02 p.m.

**Director's Report**

Great month since our last meeting, finished off Elementary tour, about 52 student volunteers, big thanks to Soozi and Kristin on the uniforms. Last night was musical open house, trying to get kids excited about joining band. Would like to do a small recognition this Friday for the HS student volunteers-donuts or something. Enrollment for next year is 184, slightly under our projections. Winter concert was a great success, very happy with the performances. Jazz ensemble really showed up well, after starting together in January. Planning volleyball game for Pep Band, we have a Junior who plays Boy's Volleyball and we would love to support. Mr. Fessler is working with the bands to talk ideas for shows next year. One great opportunity we have is to collaborate with the Cheerleaders and do a dance/routine as part of a halftime show. Tour at Tremont-PE Teacher, Eliza Kroger, reached out to Mr. Fessler, has interest in purchasing an old uniform to display at school. There are summer camp opportunities for bands, Mr. Fessler will share with students. Our directors have had some great teaching days lately, and they are feeling great about the band program, thank you to the parents for the support. Mr. Redman thanks our HS school students for being great ambassadors for the program in the Middle and Elementary school outreach.

**President Report**

- Nominating Committee conversations with candidates for Co-Treasurer and Vice President taking place March 22

**Vice President Report**

- By-law revisions are complete, making final run through for spelling and grammar. Vote will take place in April Booster meeting.
- April 3-8th Grade Parent Informational Meeting
- Band Camp Committee - Mar 29th 2-4:30 PM at Tremont Library. Band Camp is a heavy lift, we will need many volunteers.

**Communications Report**

No update this month

**Travel Manager's Report**

No update this month

**Treasurer's Report-Ryan will join at 7:30-keep to end of meeting**

- February financials- it was a quiet month. Mostly payment for clinicians.
- We are still seeking a new CPA, working through Mincy Center and a lead provided by a parent.

- Question from Georgia-how many bank accounts do the Boosters have? Ryan provided a list for her review.

**Development Report-***Development Manager will not be in attendance, Vice President to cover*

- Fundraising will shift to a pooled account, per IRS guidelines. Any current individually-held student accounts will remain. This applies to funds raised moving forward (after March 1, 2025)
- Student incentives will be part of fundraising
- New sponsorship program opportunity for 2025-2026 school year is in development
- Opportunity to sell soft pretzels at Crew (\$100 pp earned) and Ohio State (\$120 pp earned) games-must be 18 and older
- Spring flower sale will begin March 26, allowing students to register for courses. We will have incentives for students. Delivery to the High School on Friday, May 16 @3:30. We will seek student volunteers.
- We made \$737.86 off 50/50 sales during concessions.

**Committee Chair Report**

Kristin-uniform inventory is good with the 184 projected enrollment

Year end celebration committee-Senior gift idea is a professionally-done scrapbook. We will keep the letters.

**New Business**

No new business

**Old Business**

**Voting**

- No matters requiring a vote this month

Adjourned at 7:39 p.m.

**Miscellaneous notes**

Questions on background checks for our clinicians-whose responsibility is it? Boosters pays for the fee to run the check. The responsibility of follow up-the reports of any concerns will run through the Director. If parents who obtain a background check need to pay a fee, the Boosters will be willing to pay if needed.

Kristin-Idea-can we curate a list of UAHS grads who are in college marching bands? Display a picture of them in their college uniform in a case in the band room, or a wall of fame outside the band room in the hall (similar to the pictures of the musicals in the hall). Directors support that idea.